## **Plot Grid for Board Books**

Manuscript Title: \_\_\_\_\_

| 1  | 2  |
|----|----|
|    |    |
|    |    |
|    |    |
| 3  | 4  |
| 3  | 4  |
|    |    |
|    |    |
|    |    |
| 5  | 6  |
|    |    |
|    |    |
|    |    |
| 7  | 8  |
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|    |    |
|    |    |
|    |    |
| 9  | 10 |
|    |    |
|    |    |
|    |    |
| 11 | 12 |
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